

Kua tae au (Kaea)

Kua tae au ki te poho o Kiitahi
Te tohu taa moko o Te Taniwha
Naa Patapata te kii
Rite ki te Toroa
Rapu kai noa iho
Whanaunga Kiitahi
Kohikohi e

**Kua tae au ki te poho o Kiitahi
Te tohu taamoko o Te Taniwha
Naa Patapata te kii
Rite ki te Toroa
Rapu kai noa iho**

**I have arrived at the chest of Kiitahi
The signature of Te Taniwha
It was stated at Patapata
Like an albatross
Merely seeking food**

Ko Te Horeta Te Taniwha, rangatira o Ngaati Whanaunga teetehi i kite i te taenga mai o Kaapene Kuki. No muri noa mai ka kitea e ia te tiimatanga o ngaa mahi hokohoko ki ngaa Paakehaa tuatahi i noho mai. I haere ia ki Ahitereiria, aa ka hoki mai ia i te taha o Hongi Hika, moo ngaa puu tahipara te take, i whakamahia ai hei takitaki i ngaa mate tuku iho. Ka kitea e ia ngaa mahi tuatua ngahere moo ngaa raakau, te pounga mai o nga haahi me te whakapono, me te hainatanga o te Tiriti i mua i ngaa maangai a Kuini Wikitoria. I kite ia i te whakaarahanga mai o te taone matua o te rohe, me te kitenga tuatahi i te kooura (gold). He hoariri ia noo Te Wherowhero, te kiingi Maaori tuatahi i muri.

- Naa Te Horeta Te Taniwha ko Kiitahi,
- Naa Kiitahi ko Wiremu Renata,
- Naa Wirema Renata ko Toko Renata,
- Naa Toko Renata ko Toko Renata,
- Naa Toko Renata ko Pongaarauhine Renata
- Ko Pongaarauhine te hoa wahine o Mike Baker, te tangata naana i tito teenei paatere,
- Ko aa raaua tamariki ko Ripeka, ko Ngapera, ko Toko, ko Rangikohu

Te Horeta Te Taniwha, the Chief of Ngaati Whanaunga, whose life encompassed the arrival of Captain Cook and the time of establishing trade with settlers, travelled to Australia, returning with Hongi Hika and the muskets which were used to avenge old wars. He participated in the trade for timberstands, the establishment of the Churches, the signing of the Treaty with Queen Victoria's representatives, the establishment of the biggest urban centre, and witnessed the discovery of gold. His adversary Te Wherowhero later became the first Maaori King.

- Te Horeta Te Taniwha who had Kiitahi,
- Kiitahi who had Wiremu Renata,
- Wiremu Renata who had Toko Renata
- Toko Renata who had Toko Renata
- Toko Renata who had Pongaarauhine Renata
- Pongaarauhine whose partner Mike Baker is the composer of the Paatere,
- Their children are Ripeka, Ngapera, Toko, and Rangikohu.

I te hainatanga o Te Tiriti i te Tara o Te Ika a Maau i naa Hooreta me tana tamaiti a Kiitahi i haina, moo oo raaua iwi/hapuu hoki, araa moo te iwi o Ngaati Whanaunga.

Noo te kitenga i te kooura i teenei takiwaa ka puta te koorero a Te Hooreta ko ngaa kaikeri kooura he rite ki te toroa, araa, ka hamu i ngaa kai me ngaa rawa engari kaaore e tau te noho.

Whanaunga Kiitahi, kohikohi e

He tino koorero rongonui teenei moo Ngaati Whanaunga; e moohiotia ana he pou whirinaki toituu e oo raatou hoa, he kiitahi, he pono te kupu. He maha tonu ngaa tauira i roto i ngaa taatai o Ngaati Whanaunga i kitea ai ko taa raatou kupu i tukua atu raa ki ngaa iwi me ngaa hapuu kimi aawhina, i roto, i waho ka noho hei pou herenga moo aua iwi i ngaa raa o te raruraru. Hei teenei waahanga i whakamahia e te kaitito hei whakamahara i te iwi moo aa raatou mahi tino rongonui, me te tikanga o te koorero kia uu ki te whakaaro me te kaupapa kotahi.

At the signing of Te Tiriti which was in Coromandel, Te Horeta and his son, Kiitahi, both signed, for and on behalf of their Iwi/Hapuu Ngaati Whanaunga.

When gold was discovered, Te Horeta is recorded as likening gold miners to the albatross which plunders resources and never takes up residence.

Whanaunga true to their word, gather together

A famous saying regarding Ngaati Whanaunga, was that they are known to be dependable, and their word is their bond. There are many examples in history of Ngaati Whanaunga where their word has been relied on by external and internal Iwi and Hapuu for support. In this segment, it is used by the composer to remind the Iwi that they have a proud history and the importance of maintaining their collective strength.

