

Verse 5 ~ Arumia e (Kaea)

Aruaru te rarawa ki Arikitahi
 Ki Moehau, ki Raukawa
 Hei ngaki maa Paretipa e
 Ka huri taku mata
 Ki te tahi o Motutere
 Ngotengote te uukaipoo
 Te Wai-a-u o taku tupuna e

Peepeha	Aruaru te rarawa	Chase the human flesh eater
Whakapapa	Ko te kaitito i tango mai te kupu rarawa mai i te ingoa o toona ake iwi, Ko Te Rarawa Kaiwhare, engari ko teenei kupu e paa ana ki te tupuna ko Kotoretahi ko Ruamano raanei, koinei ngaa ingoa moo taua tupuna o Ngaati Huarere, koia te Ariki whakamutunga o taua iwi	The composer took the word Rarawa from his own tribe name, the Eater of human flesh, but this word is in relationship to Kotoretahi, also known as Ruamano, the last paramount leader of that tribe
Tikanga	Kaitangata Kimihia te nanakia	To eat human flesh, cannibalism Seek out the perpetrator
Whakatauiria i te rerenga koorero	Ko te mahi rarawa he tikanga noo oo taatou tuupuna He rarawa he kaitangata Kaua e aruaru i ngaa hipi ngaaro Kauaka raa e aruaru toou ake whiore Me aruaru taau e hiahia ana	The practise of cannabilism was custom of our ancestors A cannibal is an eater of human flesh Don't disturb the lost sheep Don't ever go around chasing you own tail Go in search of things you want

Peepeha	Hei ngaki i te mate	To settle an old score, avenge a death
Whakapapa	Ko teenei kupu ngaki i hangaia ki te mahi maara kai, engari i roto i teenei (horopaki) tuumomo rerenga koorero, ko toona tikanga kee hei rapu utu	This word ngaki is in reference to gardening, however in this context, the meaning is to seek revenge
Tikanga	Ki te rapu utu He momo oohaakii	To seek revenge A type of final request
Whakatauiria i te rerenga koorero	Maa wai hei ngaki i te mate Kua oti i a Ripeka te ngaki pai i te maara Kaore anoo a Haumarangai kia ngaki i te mate o Poonui Ngakia e taatou too taatou komiti, he mahamaha rawa ngaa tarutaru	Who will avenge the death? Ripeka has completed the weeding of the garden Haumarangai has not yet avenged the death of Poonui We need to restructure our committee, there are a lot of issues

Peepeha	Ngotengote te uukaipoo	Suckle (Diminutive) the breast
Whakapapa	Ko te tangata i akona i te kaainga i te mutunga iho, he tino tangata	A person that is skilled in the talents of his home area, in the end is the most skilled and learned person of all
Tikanga	Ko te Iwitanga, Ko te Hapuutanga me te Whanaungatanga koia nei te tino tikanga o teenei peepeha Me tino moohio rawa atu te tangata, ki toona ake reo, me te mita	Identity, language and culture is the very essence of the saying One should know his/her own language and dialect
Whakatauiria i te rerenga koorero	Me ngotengote te uukaipo hei oranga moo toou tinana	Live on your resources for your wellbeing
	Pai ake te ngotengote te uukaipoo i taa te makitaanara	Home cooking is far better than processed food
	I ngotengote te kuaou ngeru i te uwaha ngeru	The kitten was suckling on the mother cat
	Hoki koe ki to uukaipoo	Return back to your home place

Peepeha	Te wai a uu o taku tuupuna	The breast milk of my ancestors
Whakapapa	He awa tupuna ko Waiau, kei te rohe o te Iwi o Ngaati Whanaunga, i taheke mai i te puutake o te maunga tupuna o Motutere	Waiau is an ancestral river, within the realm of Ngaati Whanaunga Iwi, it descends down from the base of the ancestral mountain Motutere
	Ko te wai o te awa tupuna hei oranga moo te tinana, te wairua, te hinengaaro e pupuu ake ana i a Papatuaanuku	The waters of the ancestral river provides physical, spiritual, emotional, sustenance which spring forth from Papatuaanuku
Tikanga	He hauora	Health
	He tohi	Batismal
Whakatauiria i te rerenga koorero	Ko te wai a uu o taku tuupuna	The breast milk of my ancestors